APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 12 2005
Returned to applicant for correction
Corrected application filed
Map filed

The applicant Robert E. and Wendi A. Lutz hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Underground
2. The amount of water applied for is 0.2 cfs, 40 ac-ft/yr second-feet
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Domestic and Irrigation
4. If use is for:
(a) Irrigation, state number of acres to be irrigated 10 acres
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under No. 12. "Remarks")
(d) Power: (1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NW ¼ SE ¼ Section 17 T.42 N., R.20 E., M.D.B.&M., or at a point from which the East ¼ corner of said Section 17 bears North 71 00' East, a distance of 1,480 feet.
6. Place of Use Portion of the NWSE and NESE Section 17, T.42 N., R.20 E., M.D.B.&M., Washoe County, Nevada.

- 7. Use will begin about **January 1** and end about **December 31** of each year.
- 8. Description of proposed works Pump groundwater from existing 6" well with solar and/or gas pump. Construct storage pond and install distribution irrigation pipes.
- 9. Estimated cost of works \$25,000.00
- 10. Estimated time required to construct works 5 years (per NRS 533.380)
- 11. Estimated time required to complete the application of water to beneficial use 10 yrs (NRS 533.380)

12. Remarks:

By s/Robert R, Squires, Agent
S/Robert R. Squires
21394 New Idaho Road
Lakeview, Oregon 97630

Compared mt/	lt/gkl	
Protested		

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the irrigation of 10 acres within the described place of use. (CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed <u>0.20</u> cubic feet per second, <u>but not to exceed 40.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.</u>

Work must be prosecuted with reasonable diligence and be completed on or before:

April 19, 2008

Completion of work filed _

Proof of completion of work shall be filed on or before:

May 19, 2008

Water must be placed to beneficial use on or before:

April 19, 2011

Proof of the application of water to beneficial use shall be filed on or before:

May 19, 2011

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of April A.D. 2006

State Engineer

Certificate No. _____ Issued _____